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BOUNDARY LINES . . . . . NONE PLOTTED
LEGAL DESCRIPTION . . . . . NONE PROVIDED
EASEMENTS . . . . . NONE PLOTTED
TITLE REPORT . . . . . NONE PROVIDED
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VERTICAL CONTROL. . . . . VERTICAL VALUES SHOWN HEREON ARE BASED UPON NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) UTILIZING COUNTY OF ORANGE BENCHMARKS LISTED BELOW:

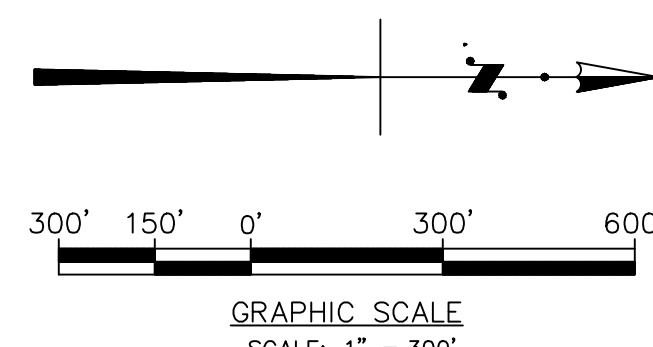
BENCHMARK NO: 1H-125-70  
DESCRIBED BY OCS 2002- FOUND 3 3/4" OCS ALUMINUM BENCHMARK DISK STAMPED "1H-125-70",  
SET IN THE SOUTHWESTERLY CORNER OF A 5 FT BY 16 FT CONCRETE CATCH BASIN. MONUMENT  
IS LOCATED ALONG THE EASTERLY SIDE OF VALLEY VIEW STREET, 0.1 MILES NORTHERLY OF  
THE CENTERLINE OF LINCOLN AVENUE, 52 FT EASTERLY OF THE CENTERLINE OF VALLEY VIEW  
AND ALONG THE NORTHERLY PROPERTY LINE OF A SHOPPING CENTER. MONUMENT IS SET LEVEL  
WITH THE SIDEWALK. ELEVATION VALUE OF 53.130 FEET, 2005 ADJUSTMENT.

TOPOGRAPHY . . . . . BY PHOTOGRAMMETRIC PROCESSES FROM AERIAL PHOTOGRAPHY DATED NOVEMBER 9, 2016, AND  
COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS.

THIS SURVEY HAS BEEN PREPARED FOR DESIGN PURPOSES

1. BEFORE USING THIS MAP FOR DESIGN OR CONSTRUCTION PURPOSES, ALL EASEMENTS OF RECORD AND SETBACK LINES DEFINED IN COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD AFFECTING THIS PROPERTY SHOULD BE PLOTTED ON THIS MAP FROM A CURRENT TITLE REPORT. IF NO TITLE REPORT WAS FURNISHED, OUR CLIENT IS URGED TO FURNISH A CURRENT TITLE REPORT SO THAT THESE EASEMENT AND SETBACK LINES OF RECORD CAN BE PLOTTED ON THIS MAP.
2. THIS MAP SHOULD BE EXPANDED TO MEET ALTA REQUIREMENTS IF FINANCING IS TO BE OBTAINED FOR THE PROJECT, REQUIRING AN EXTENDED COVERAGE POLICY OF TITLE INSURANCE.
3. THIS SURVEY DOES NOT INCLUDE EASEMENTS EXCEPT THOSE SPECIFICALLY DELINEATED HEREON.
4. IF UNDERGROUND PUBLIC UTILITIES AND OTHER SUBSTRUCTURES, ZONES, SET BACK AND STREET WIDENING DATA ARE SHOWN HEREON, IT IS FOR INFORMATION ONLY, HAVING BEEN OBTAINED FROM A GENERAL REQUEST AT THE LOCAL AGENCY'S PUBLIC COUNTER AND/OR OTHER SOURCES NOT CONNECTED WITH THIS COMPANY. NO REPRESENTATION IS MADE AS TO THE ACCURACY, CURRENCY OR COMPLETENESS OF SAID INFORMATION AND ANY USERS OF SAID INFORMATION IS URGED TO CONTACT THE UTILITY OR LOCAL AGENCY DIRECTLY.

	PROPERTY / BOUNDARY LINE
	STREET / R/W LINE
	CURB LINE (FROM 1"=20' (ON TO 1"=200'))
	CURB LINE (1"=10' - 1"=8' - 1"=16')
	CENTER LINE
	FLOW LINE
	LOT LINE / PARCEL LINE
	EASEMENT LINE (W/WIDTH)
	CONTOUR LINE (APPROXIMATE)
	BUILDING FOOT PRINT LINE
	OVERHANG LINE
	FENCE LINE
	GUARD RAIL
	RETAINING WALL
	CONC. BLOCK WALL
	EDGE OF ASPHALT PAVING
	CONCRETE PAVING
	DRAIN INLET
	CATCH BASIN W/ACCESS HOLE
	MANHOLE (SEWER, STORM DRAIN, POWER, TELEPHONE)
	P/W POLE (P.P.)
	TELEPHONE POLE (T.P.)
	SIGN (ALL LINES)
	STREET LIGHT
	TRAFFIC SIGNAL
	TRAFFIC SIGNAL W/STREET LIGHT
	YARD LIGHT
	FIRE HYDRANT
	DOWNSPOUT
	FIRE DEPARTMENT CONNECTION
	POST INDICATOR VALVE
	DIRECTION OF WATER DRAINAGE FLOW
	PARKING METER
	GAS / WATER METER
	GAS / WATER VALVE
	ELECTRIC STREET LIGHT
	TRAFFIC SIGNAL (UNKNOWN)
	PULL BOX
	RIGHT IN WELL W/TRUNK DIAMETER
	PLANTER
	GUARD POST
	HOSE BIB
	UNKNOWN PULL BOX
	EMERGENCY CALL BOX
	DRINKING FOUNTAIN
	VACUUM PRESSURE BREAKER
	APPROACH (DRIVEWAY)
	BACKFLOW PREVENTER
	CLEAN OUT
	CHAIN LINK (FENCE/GATE)
	BENCHMARK
	DROP LINE
	TOPOGRAPHIC SPOT ELEVATION, NO LEADER
	BACK OF WALK ELEVATION
	EDGE OF CONCRETE PAVEMENT ELEVATION
	EDGE OF GUTTER ELEVATION
	EDGE OF PAVEMENT ELEVATION
	FLOW LINE ELEVATION
	TOP OF CURB ELEVATION
	TOP OF GRATE ELEVATION
	TOP OF WALL ELEVATION
	MANHOLE RIM ELEVATION
	MANHOLE INVERT ELEVATION
	CURB DRAIN
	SANITARY SEWER (SIZE)
	STORM DRAIN (SIZE)
	WATER LINE (SIZE)
	GAS LINE (SIZE)
	OIL/PETROLEUM LINE (SIZE)
	ELECTRICAL LINE
	COMMUNICATION LINE
	OVERHEAD UTILITY LINE(S)

[illegible]

**P S O M A S**  
555 South Flower Street, Suite 4300  
Los Angeles, CA 90071  
(213) 223-1400 (213) 223-1444 fax  
[www.psomas.com](http://www.psomas.com)

UTILITY MAPPING SURVEY FOR:

321 E CHAPMAN AVE

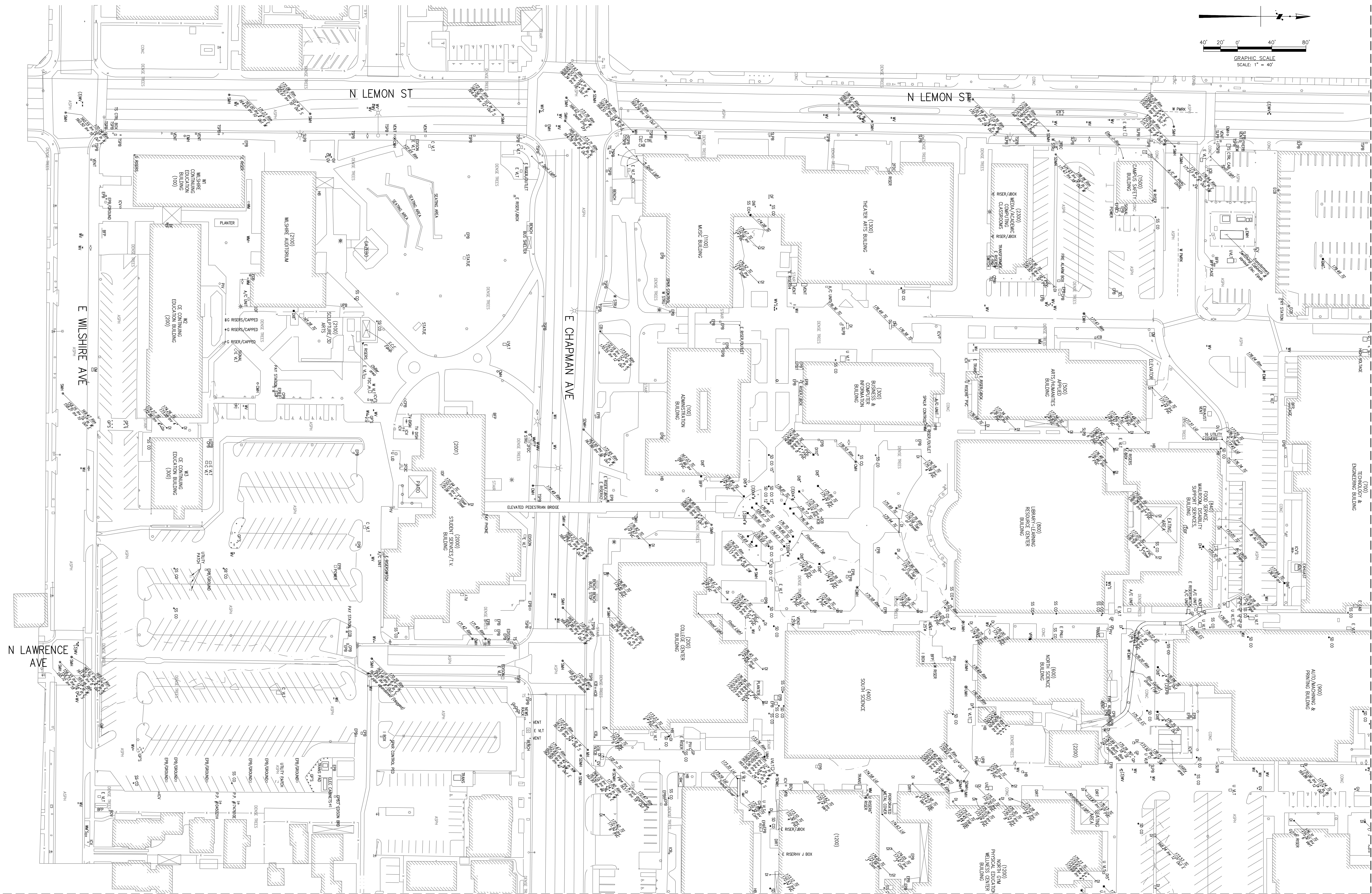
IN THE CITY OF FULLERTON

COUNTY OF LOS ANGELES

STATE OF CALIFORNIA

<b>DATE</b>	JANUARY 19, 2017
<b>SCALE</b>	AS SHOWN  _____ 1 _____
<b>PROJECT NUMBER</b>	I NOR130200  _____ 5 _____ OF _____



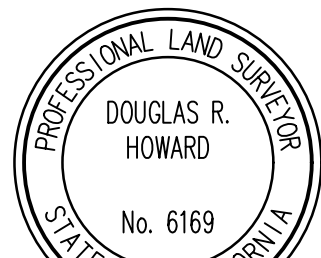


SEE MATCH LINE SHEET 5 TOP

STATE OF CALIFORNIA

$$\begin{array}{r} 2 \\ \hline 5 \end{array}$$

## REF



DESIGNED	SMB	△							
		△							
		△							
DRAFTED	HOO	△							
		△							
		△							
CHECKED	DRH	△	07/28/17	UTILITY PATCH LOCATION ADDED				DVS	DRH
		△	07/18/17	CORRECTED UTILITIES INFORMATION				DVS	DRH
		REV	DATE	DESCRIPTION				BY	APP

BENCHMARK	
REV.	ADJUSTMENT
PATPROT DATE	
Jul 18, 2017 - 08:23:46    SW: Name \\gsand\posnet\cs\gsand\proj\LA_Proj\06\0222\shelton College\WFO\0000\06\02\0000\A\1-0102.doc    Updated by: danielk@gsnet	

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XRef List: | V-TP01 | V-DS01 | TB-UT01 | V-DS02 |





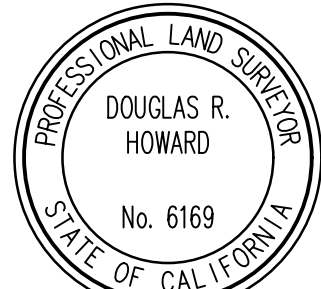
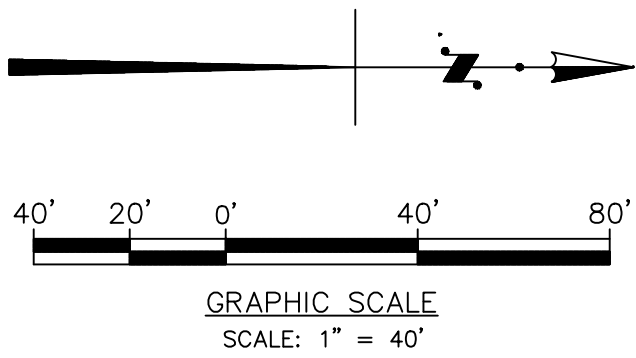






SEE MATCH LINE SHEET 2 BOTTOM

SEE MATCH LINE SHEET 4 LEFT



DESIGNED	SMB	DATE	07/28/17	DESCRIPTION	UTILITY PATCH LOCATION ADDED	DVS	DRH
DRAFTED	HOO	DATE	07/18/17	DESCRIPTION	CORRECTED UTILITIES INFORMATION	DVS	DRH
CHECKED	DRH	DATE		DESCRIPTION		DVS	DRH

BENCHMARK		ADJUSTMENT	
DATE	07/28/17	BY	APPD

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UTILITY MAPPING SURVEY FOR:

**FULLERTON COLLEGE**

321 E CHAPMAN AVE

IN THE CITY OF FULLERTON

COUNTY OF LOS ANGELES

STATE OF CALIFORNIA

DATE	JANUARY 19, 2017
SCALE	1" = 40'
PROJECT NUMBER	INOR130200

SHEET	5
OF	5