



February 15, 2018

Owner:
North Orange County Community College District
1810 W. Romneya
Anaheim, Ca. 92801

Architect:
Westberg + White Architects, Inc.
14471 Chambers Road, Suite 210
Tustin, Ca 92780
714-508-1780
W+W Project No. 17030
DSA APPL. No. 04-116748
File No. 30-C1

ADDENDUM NO. 2
Cypress College - Parking Lot 5 Expansion

TO: PROSPECTIVE BIDDERS
RECEIPT OF THIS ADDENDUM MUST BE
ACKNOWLEDGED ON BID FORM WHEN SUBMITTED

The following changes, additions, deletions or corrections shall become a part of the Contract Documents for the project named above and all other conditions shall remain the same. The bidders shall be responsible for transmitting this information to all affected subcontractors and suppliers prior to the closing of the bids Prospective Bidders shall acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject Bidder to disqualification.

Item No. AD-2-1 **Revisions to the Drawings**

Item No. AD-2-2 **Attachments**

Item No. AD-2-1 **REVISION TO THE DRAWINGS**

ARCHITECTURAL

1. D001 DEMOLITION SITE PLAN

- a. Add plan notes

ELECTRICAL

1. E002 LIGHTING FIXTURE SCHEDULE NOTES AND DETAILS

- a. Add notes to fixture schedule per revised Drawing E002.

2. E100 SITE DEMOLITION ELECTRICAL PLAN

- a. Add Plan Notes and revised requirements per revised Drawing E100.

3. E101 RENOVATION SITE ELECTRICAL PLAN

- a. Add Plan Notes and revised requirements per revised Drawing E101.

4. E102 RENOVATION SITE ELECTRICAL PLAN

- a. Add Drawing E102 in its entirety.

Item No. AD-2-2 **ATTACHMENTS**

FULL SIZE ATTACHMENTS

- 1. D001 SITE DEMOLITION PLAN
- 2. E002 LIGHTING FIXTURE SCHEDULE NOTES AND DETAILS
- 3. E100 SITE RENOVATION PLAN
- 4. E101 RENOVATION SITE ELECTRICAL PLAN
- 5. E102 RENOVATION SITE ELECTRICAL PLAN

11x17 SIZE AS DSA APPROVED ATTACHMENTS (FOR DSA USE ONLY)

- 1. D001 SITE DEMOLITION PLAN
- 2. E002 LIGHTING FIXTURE SCHEDULE NOTES AND DETAILS
- 3. E100 SITE RENOVATION PLAN
- 4. E101 RENOVATION SITE ELECTRICAL PLAN
- 5. E102 RENOVATION SITE ELECTRICAL PLAN

END OF ADDENDUM #02